

**NO. 71163**

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF  
NEVADA**

Date of filing in State Engineer's Office MAY 05 2004

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed \_\_\_\_\_

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The applicant **Stanton Park Development, Inc.**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **3.0 c.f.s. (1000 acre-feet)** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Municipal and Domestic**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NW¼ Section 29, T.17N., R.22E., M.D.B.&M.,**
6. Place of Use **See attached Exhibit "A."**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled well, pump, motor and pipelines**
9. Estimated cost of works **\$50,000.00**
10. Estimated time required to construct works **3 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**

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12. Remarks: Water to be used for approximately 600 homes within the Division of Water Resources-Approved "Canyon Estates Tentative Subdivision,". A portion of this this water right is proposed to be conveyed to Lyon Co. Utilities for use in their Municipal. System.

By James P. Haddan, Agent  
s/ James P. Haddan  
206 South Minnesota Street  
Carson City, Nevada 89703

Compared jm/sam

Protested \_\_\_\_\_

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DENIAL OF STATE ENGINEER

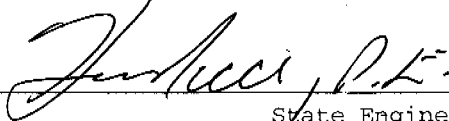
This application is hereby denied on the grounds that granting the application would interfere with existing rights and be detrimental to the public interest.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 20th day of August, A.D. 2004.

  
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State Engineer

**EXHIBIT "A"****Proposed Place of Use:****T. 16 N., R. 21 E., M.D.B. & M.:**

All of Section 1; SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 2; All of Section 11; SW $\frac{1}{4}$ , W $\frac{1}{2}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , portion of the SE $\frac{1}{4}$  NW $\frac{1}{4}$ , portion of the W $\frac{1}{2}$  NE $\frac{1}{4}$ , portion of the NE $\frac{1}{4}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$ , portion of the NW $\frac{1}{4}$  SE $\frac{1}{4}$ , portion of the E $\frac{1}{2}$  SE $\frac{1}{4}$ , Section 12; Portion of the W $\frac{1}{2}$  NW $\frac{1}{4}$ , portion of the NE $\frac{1}{4}$  NW $\frac{1}{4}$ , portion of the N $\frac{1}{2}$  NE $\frac{1}{4}$ , Section 13; E $\frac{1}{2}$ , Section 14; SE $\frac{1}{4}$  SW $\frac{1}{4}$ , E $\frac{1}{2}$ , Section 23; N $\frac{1}{2}$  Section 24; Portion of the NW $\frac{1}{4}$ , Section 26; SW $\frac{1}{4}$ , W $\frac{1}{2}$  SE $\frac{1}{4}$ , portion of the SE $\frac{1}{4}$  NE $\frac{1}{4}$ , portion of the NE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 27; E $\frac{1}{2}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Section 28; NE $\frac{1}{4}$  NW $\frac{1}{4}$ , N $\frac{1}{2}$  NE $\frac{1}{4}$ , Section 33; N $\frac{1}{2}$  NW $\frac{1}{4}$ , Section 34.

**T. 16 N., R. 22 E., M.D.B. & M.:**

All of Section 3; N $\frac{1}{2}$ , N $\frac{1}{2}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$ , portion of the SW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 4; N $\frac{1}{2}$ , Section 5; NW $\frac{1}{4}$ , N $\frac{1}{2}$  NE $\frac{1}{4}$ , portion of the S $\frac{1}{2}$  NE $\frac{1}{4}$ , portion of the NW $\frac{1}{4}$  SE $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , portion of the NE $\frac{1}{4}$  SW $\frac{1}{4}$ , portion of the S $\frac{1}{2}$  SW $\frac{1}{4}$ , Section 6; W $\frac{1}{2}$  W $\frac{1}{2}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , portion of the NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 9; NW $\frac{1}{4}$  Section 16; All of Section 17; S $\frac{1}{2}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , Section 18; All of Section 19.

**T. 17 N., R. 21 E., M.D.B. & M.:**

SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 36.

**T. 17 N., R. 22 E., M.D.B. & M.:**

Portion of the NE $\frac{1}{4}$  NE $\frac{1}{4}$ , S $\frac{1}{2}$  N $\frac{1}{2}$ , S $\frac{1}{2}$ , Section 31; S $\frac{1}{2}$  S $\frac{1}{2}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 33; SW $\frac{1}{4}$ , S $\frac{1}{2}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , portion of the SW $\frac{1}{4}$  NE $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$ , Section 34; N $\frac{1}{2}$  N $\frac{1}{2}$ , portion of the S $\frac{1}{2}$  NE $\frac{1}{4}$ , portion of the N $\frac{1}{2}$  SE $\frac{1}{4}$ , portion of the SW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 32; All of Section 29.